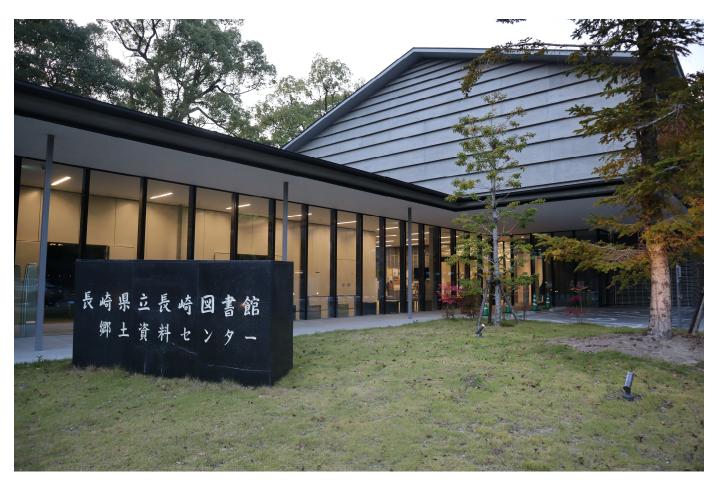


# Education in Nagasaki Prefecture



Local Materials Center opened in March 2022

### Nagasaki Prefecture Educational Policy

Nagasaki prefecture's educational policy encourages the nurturing of well-rounded individuals that possess public spirit, and contribute to peace and development within Japan and around the world. The history of international exchange is still alive, and Nagasaki's educational policy proposes that we value the inheritance of the traditions and cultures of our birthplace, protect the surrounding nature, and value the preciousness of life and personal dignity.

In order to establish "Nagasaki: The Prefecture of Education,", schools, families and citizens in Nagasaki should become aware of their individual roles and responsibilities, and offer each other a helping hand. The citizens of the prefecture should raise their children in good health, and continue learning throughout the course of their lifetime. This is the vision of our society that we now wish to realize.

In particular, while providing our children with deep affection, people involved in education should be conscious of their mission, and strengthen their understanding and leadership abilities in order to fulfill the educational policy in our prefecture.



# Nagasaki Prefectural Board of Education

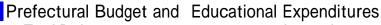
3-1,onoue-machi,Nagasaki-city,Japan,850-8570 TEL 095-824-1111 URL: http://www.pref.nagasaki.lg.jp/edu/

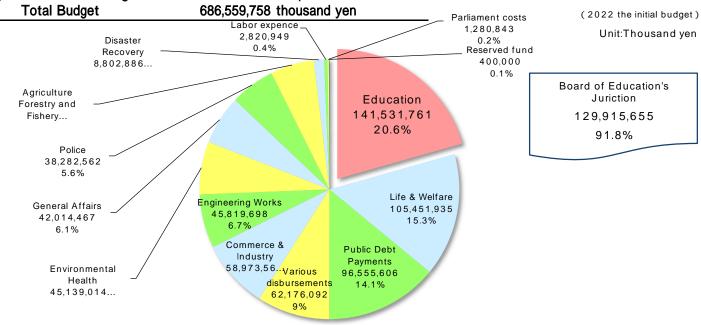
## Outline of Nagasaki Prefecture

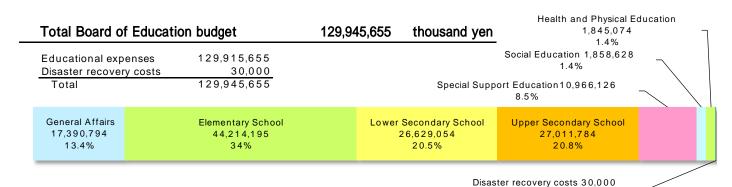
Area 4,130.99 km² (July 1,2022)
Population 1,284,787 (April 1, 2022)
Municipalities 1 3cities 8 towns

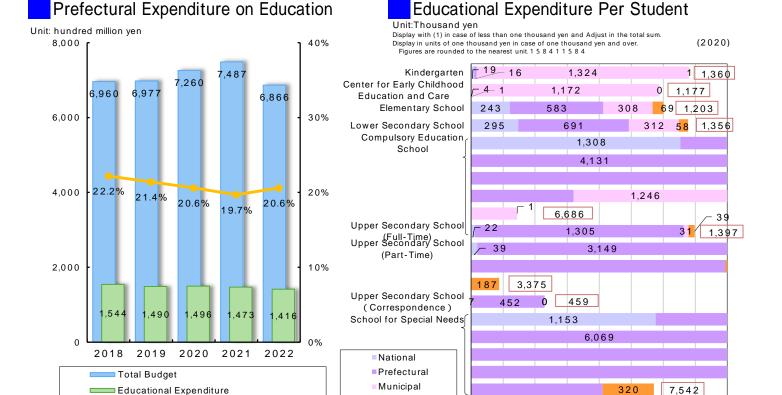
( April 1, 2022)

# Educational Finance









Others

0

200

400

600

800

1,000

1,200 1,400 1,600

Percentage of Educational Expenditure

# General Survey of Schools · School Education

| (May   | 4  | 2  | ٠,  | 21  |
|--------|----|----|-----|-----|
| liviav | Ι. | 21 | ) / | Z 1 |

|                          |                              |             |           | Schools |       |         |        |              |        |       |         | (iviay | 1, 2022) |
|--------------------------|------------------------------|-------------|-----------|---------|-------|---------|--------|--------------|--------|-------|---------|--------|----------|
| Typ                      | Type of Schools              |             |           |         |       | Classes |        | pils / Stude |        |       | Teacher |        | Staff    |
| , ,                      |                              | ı           | Principal | Branch  | Total |         | Male   | Female       | Total  | Male  | Female  | Total  |          |
|                          |                              | National    | 1         |         | 1     | 4       | 51     | 43           | 94     | 1     | 6       | 7      | 1        |
| Kind                     | ergarten                     | Public      | 21        |         | 21    | 47      | 205    | 190          | 395    | 5     | 58      | 63     | 6        |
|                          |                              | Private     | 79        |         | 79    | 379     | 3,398  | 3,344        | 6,742  | 62    | 780     | 842    | 234      |
|                          |                              | Total       | 101       |         | 101   | 430     | 3,654  | 3,577        | 7,231  | 68    | 844     | 912    | 241      |
|                          |                              | National    | 1         |         | 1     | 21      | 282    | 282          | 564    | 21    | 9       | 30     | 11       |
|                          | mentary                      | Public      | 305       | 8       | 313   | 3,493   | 34,136 | 32,451       | 66,587 | 2,149 | 3,115   | 5,264  | 609      |
| S                        | chool                        | Private     | 6         |         | 6     | 41      | 383    | 407          | 790    | 33    | 43      | 76     | 13       |
|                          |                              | Total       | 312       | 8       | 320   | 3,555   | 34,801 | 33,140       | 67,941 | 2,203 | 3,167   | 5,370  | 633      |
|                          |                              | National    | 1         |         | 1     | 12      | 214    | 212          | 426    | 14    | 12      | 26     | 2        |
| L                        | ower                         | Prefectural | 3         |         | 3     | 27      | 540    | 538          | 1,078  | 31    | 31      | 62     | 3        |
|                          | ondary<br>chool              | Municipal   | 162       | 2       | 164   | 1,402   | 16,477 | 15,581       | 32,058 | 1,503 | 1,472   | 2,975  | 298      |
| 3                        | CIIOOI                       | Private     | 16        |         | 16    | 68      | 976    | 850          | 1,826  | 98    | 64      | 162    | 22       |
|                          |                              | Total       | 182       | 2       | 184   | 1,509   | 18,207 | 17,181       | 35,388 | 1,646 | 1,579   | 3,225  | 325      |
| Edi                      | npulsory<br>ucation<br>chool | Municipal   | 2         |         | 2     | 11      | 26     | 21           | 47     | 14    | 11      | 25     | 8        |
| _                        |                              | Prefectural | 54        |         | 54    | 678     | 11,426 | 9,743        | 21,169 | 1,366 | 682     | 2,048  | 398      |
| Upper                    |                              | Municipal   | 1         |         | 1     | 18      | 112    | 598          | 710    | 57    | 27      | 84     | 10       |
| Ϋ́ (O                    | Full-Time                    | Private     | 22        |         | 22    | -       | 5,356  | 5,956        | 11,312 | 545   | 271     | 816    | 244      |
| Secondary                |                              | Total       | 77        |         | 77    | 696     | 16,894 | 16,297       | 33,191 | 1,968 | 980     | 2,948  | 652      |
| ono                      | Part-Time                    | Prefectural | 2(6)      |         | 2(6)  | 56      | 363    | 181          | 544    | 110   | 49      | 159    | 28       |
| dar                      |                              | Prefectural | (2)       |         | (2)   | -       | 485    | 542          | 1,027  | 24    | 13      | 37     | 4        |
|                          | Correspondence               | Private     | 1         |         | 1     | -       | 219    | 326          | 545    | 13    | 6       | 19     | 6        |
| School                   |                              | Total       | 1(2)      |         | 1(2)  | -       | 704    | 868          | 1,572  | 37    | 19      | 56     | 10       |
| 00                       | То                           | tal         | 80(8)     |         | 80(8) | -       | 17,961 | 17,346       | 35,307 | 2,115 | 1,048   | 3,163  | 690      |
| Sc                       | Blind                        | Prefectural | 1         |         | 1     | 9       | 9      | 5            | 14     | 18    | 15      | 33     | 17       |
| hool                     | Deaf                         | Prefectural | 1         |         | 1     | 27      | 26     | 25           | 51     | 24    | 44      | 68     | 20       |
| for 8                    |                              | National    | 1         |         | 1     | -       | 33     | 22           | 55     | 14    | 13      | 27     | 4        |
| Speci                    | Handicapped                  | Prefectural | 11        | 4       | 15    | 405     | 1,051  | 569          | 1,620  | 368   | 623     | 991    | 134      |
| School for Special Needs |                              | Total       | 12        | 4       | 16    | 405     | 1,084  | 591          | 1,675  | 382   | 636     | 1,018  | 138      |
| eds                      | То                           | tal         | 14        | 4       | 18    | 441     | 1,119  | 621          | 1,740  | 424   | 695     | 1,119  | 175      |
|                          |                              | National    | 1         |         | 1     | -       | 5,604  | 3,552        | 9,156  | 862   | 279     | 1,141  | 1,996    |
|                          | ,                            | Prefectural | 1         |         | 1     | -       | 1,601  | 1,509        | 3,110  | 112   | 45      | 157    | 52       |
| Un                       | iversity                     | Private     | 6         |         | 6     | -       | 2,623  | 4,052        | 6,675  | 247   | 153     | 400    | 240      |
|                          |                              | Total       | 8         |         | 8     | -       | 9,828  | 9,113        | 18,941 | 1,221 | 477     | 1,698  | 2,288    |
| Junio                    | or College                   | Private     | 2         |         | 2     | -       | 74     | 618          | 692    | 24    | 33      | 57     | 32       |
| Techni                   | cal College                  | National    | 1         |         | 1     | -       | 704    | 202          | 906    | 55    | 7       | 62     | -        |
|                          |                              |             |           |         |       |         |        |              |        |       |         |        |          |

1)() shows additional schools which fit the criteria but are included elsewhere.

[ School Basic Survey ]

2 ) Schools approved to set up but without students are not included (except for kindergarten).

3) r - J is not subject to school basic survey.

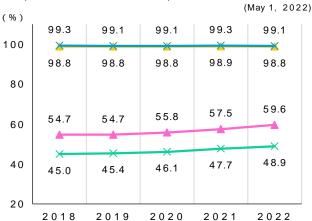
## Changes in the Number of Students

(National · Public · Private) (person) (May 1, 2022) 80,000 71,277 70,472 69,812 68,834 67,941 60,000 35,782 35,687 35,388 35,981 36,501 40,000 36,996 35,977 34,756 33,830 33,191 20,000 585 55 544 640 0 2018 2020 2021 2022 2019

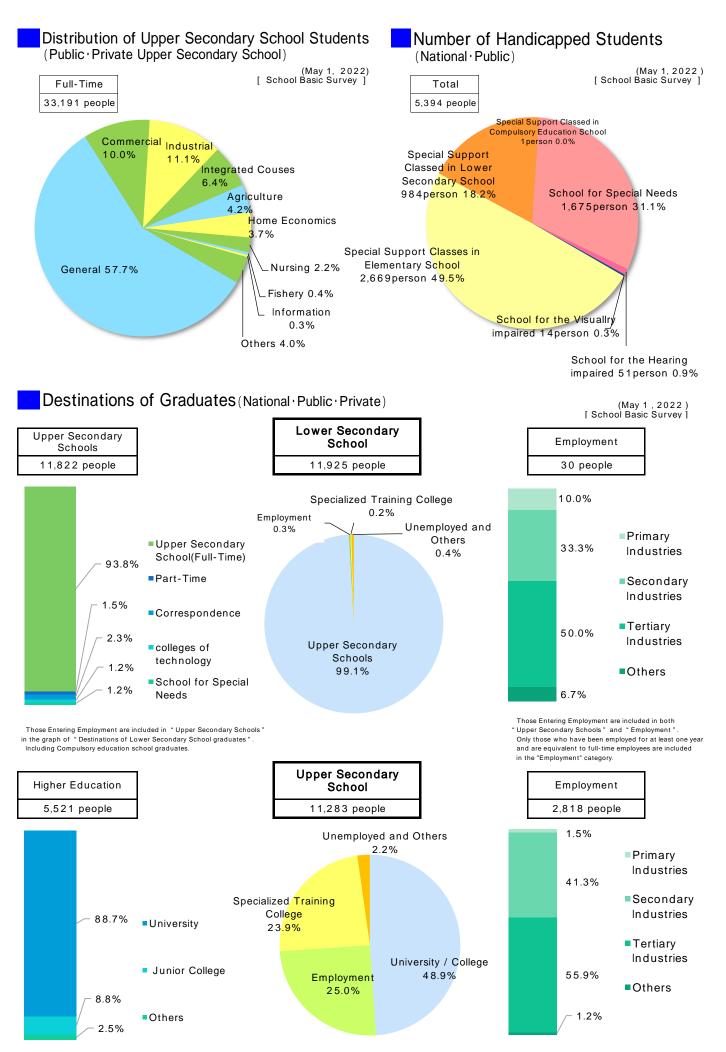
- ---Elementary School
- Lower Secondary School
- Compulsory Education School
- Upper Secondary School(Full-Time)
- Upper Secondary School(Part-Time)

# Changes of Enrollment Rate

(National · Public · Private)



- Lower Secondary School Going on to Upper Secondary(National)
- Lower Secondary School Going on to Upper Secondary(Prefectural)
- Upper Secondary School Going on to Higher Education(National)
- Upper Secondary School Going on to Higher Education(Prefectural)

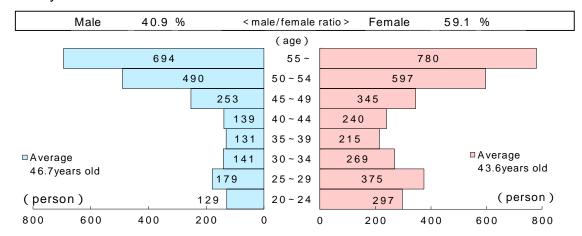


Those Entering Employment are included in "University/College" in the graph of 'Destinations of Upper Secondary School graduates'.

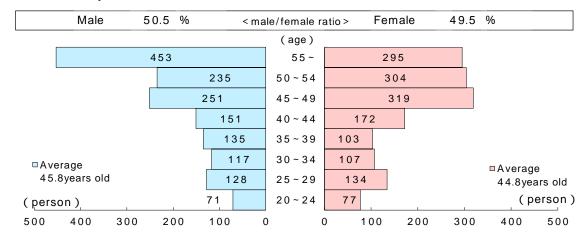
Those Entering Employment are included in both Higher Education " and "Employment".

<sup>&</sup>quot;Higher Education" and "Employment".
Only those who have been employed for at least one year and are equivalent to full-time employees are included in the "Employment" category.

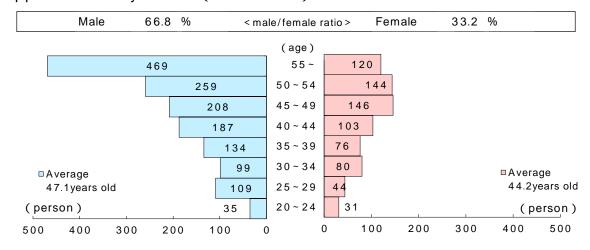
### Elementary School



### Lower Secondary School



### Upper Secondary School (Prefectural)

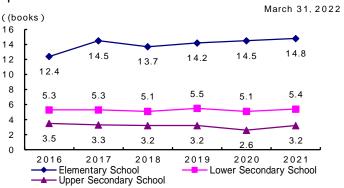


# Percentage of Children who did not read any Books in one Month(Public)

|                              |             |       |       | 1     | March 3 | 1,2022 |
|------------------------------|-------------|-------|-------|-------|---------|--------|
|                              | 2017        | 2018  | 2019  | 2020  | 2021    |        |
| Elementary                   | Prefectural | 0.3%  | 0.1%  | 0.2%  | 0.2%    | 0.2%   |
| School                       | National    | 5.6%  | 8.1%  | 6.8%  | -       | 5.5%   |
| Lower<br>Secondary           | Prefectural | 0.5%  | 0.1%  | 1.0%  | 0.5%    | 1.7%   |
| School                       | National    | 15.0% | 15.3% | 12.5% | -       | 10.1%  |
| Upper<br>Secondary<br>School | Prefectural | 11.9% | 11.9% | 12.3% | 12.6%   | 11.4%  |
|                              | National    | 50.4% | 55.8% | 55.3% | -       | 49.8%  |

No national survey in 2020

# Average Number of Books Read by Children per Month



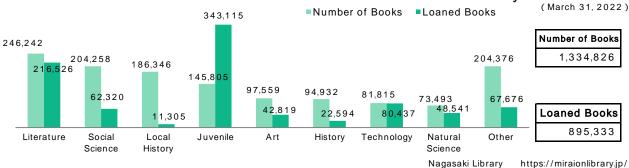
## Physical Characteristics and Ability of Students(Public)

Above Prefectural and National

| category             | physical                      | sex  | National | Prefectural | sex    | National | Prefectural |
|----------------------|-------------------------------|------|----------|-------------|--------|----------|-------------|
|                      | Height (cm)                   |      | 139.30   | 139.00      |        | 140.90   | 140.50      |
|                      | Weight (kg)                   |      | 35.10    | 34.80       |        | 35.00    | 34.90       |
|                      | Grip Strength ( kg )          |      | 16.22    | 15.90       |        | 16.09    | 15.71       |
|                      | Sit-Ups (times)               |      | 18.90    | 18.03       |        | 18.08    | 17.05       |
| Elementary<br>School | Sitting Front Stretch (cm)    | 1    | 33.48    | 31.18       | Female | 37.90    | 35.01       |
| (5th grade)          | Side Step ( point )           | Male | 40.35    | 39.52       | remale | 38.72    | 37.77       |
|                      | 20m Shuttle Run (times)       |      | 46.83    | 47.58       |        | 38.15    | 39.17       |
|                      | 50m run (second)              |      | 9.45     | 9.44        |        | 9.64     | 9.67        |
|                      | Forward Jump (cm)             |      | 151.41   | 151.06      |        | 145.18   | 144.19      |
|                      | Softball Throw (m)            |      | 20.58    | 21.77       |        | 13.30    | 13.87       |
|                      | Height (cm)                   |      | 160.60   | 159.60      |        | 155.00   | 154.40      |
|                      | Weight (kg)                   | Male | 50.00    | 49.00       |        | 47.60    | 47.30       |
|                      | Grip Strength ( kg )          |      | 28.80    | 28.73       |        | 23.43    | 23.50       |
|                      | Sit-Ups (times)               |      | 25.99    | 26.27       | Female | 22.32    | 22.85       |
| Lower Secondary      | Sitting Front Stretch (cm)    |      | 43.67    | 42.17       |        | 46.20    | 43.82       |
| School               | Side Step ( point )           |      | 51.19    | 51.94       |        | 46.25    | 46.94       |
| (2th grade)          | Long Distance Running(second) |      | 406.38   | 391.02      |        | 297.62   | 286.54      |
|                      | 20m Shuttle Run (times)       |      | 79.88    | 87.72       |        | 54.24    | 61.15       |
|                      | 50m run (second)              |      | 8.01     | 8.10        |        | 8.88     | 8.91        |
|                      | Forward Jump (cm)             |      | 196.36   | 197.30      |        | 168.15   | 170.24      |
|                      | Handball Throw (m)            |      | 20.31    | 20.00       |        | 12.72    | 12.87       |
|                      | Height (cm)                   |      | 169.80   | 169.80      |        | 157.70   | 157.60      |
|                      | Weight (kg)                   |      | 60.50    | 62.50       |        | 52.30    | 52.80       |
|                      | Grip Strength ( kg )          |      | 39.37    | 39.47       |        | 26.56    | 26.42       |
|                      | Sit-Ups (times)               |      | 29.86    | 31.20       |        | 24.15    | 24.94       |
| Upper Secondary      | Sitting Front Stretch (cm)    |      | 49.56    | 49.09       |        | 49.62    | 48.34       |
| School               | Side Step ( point )           | Male | 57.01    | 57.74       | Female | 48.74    | 48.69       |
| (2th grade)          | Long Distance Running(second) |      | 363.66   | 365.23      |        | 293.07   | 286.02      |
|                      | 20m Shuttle Run (times)       |      | 88.50    | 98.21       |        | 52.60    | 59.36       |
|                      | 50m run (second)              |      | 7.27     | 7.38        |        | 8.76     | 8.89        |
|                      | Forward Jump (cm)             |      | 223.59   | 224.82      |        | 173.36   | 174.60      |
|                      | Handball Throw (m)            |      | 25.01    | 24.74       |        | 14.35    | 14.03       |

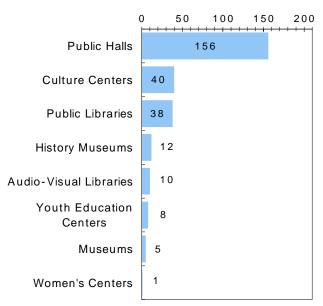
# Social Education The Development of An Internationally-Oriented and Information-Intensive Society

## Total Numbers of Volumes and Loan Statistics in The Prefectural Library



## Facilities for Social Education

(March 31, 2022)



# Life long Learning Courses for the Residents

|    | residents  | (March 31,2022) |                      |  |  |
|----|--|-----------------|----------------------|--|--|
|    | course   | classes         | students<br>(annual) |  |  |
| 1  | Learn About " My Hometown,<br>Nagasaki! "                    | 303             | 37,901               |  |  |
| 2  | Know About "Society and Economy!"                            | 284             | 21,243               |  |  |
| 3  | Know About "Nature and Science!"                             | 155             | 50,406               |  |  |
| 4  | Learn "Wisdom of Family Life!"                               | 243             | 2,274                |  |  |
| 5  | Learn About "Raising Children!"                              | 66              | 288                  |  |  |
| 6  | Get Familiar With "Art and Culture(Appreciation)!"           | 163             | 141,515              |  |  |
| 7  | Get Familiar With "Art and Culture(Learning)!"               | 259             | 5,434                |  |  |
| 8  | Learn "Expertise!"   | 180             | 8,253                |  |  |
| 9  | Enjoy "Sports and Experience-<br>based Learning Activities!" | 213             | 6,136                |  |  |
| 10 | Work On "Health Promotion!"                                  | 206             | 3,221                |  |  |
| 11 | Learn About "Information<br>Systems!"                        | 56              | 846                  |  |  |
| 12 | Learn " A Foreign Language and Foreign Culture! "            | 66              | 7,803                |  |  |
| 13 | Get Concerned With "Volunteer Activities!"                   | 7               | 41                   |  |  |
|    | Total  | 2,201           | 285,361              |  |  |

# Number of Designated Cultural Properties

|                        | (September   | 1, 2022)   |  |  |  |
|------------------------|--|------------|--|--|--|
| ca                     | tegory   | facilities |  |  |  |
|                        | National Treasures   | 3          |  |  |  |
| 7                      | Important Cultural Properties (Structure)                            | 68         |  |  |  |
| lati                   | Important Intangible Folk Relics                                     | 8          |  |  |  |
| ona                    | Special Historic Places  |            |  |  |  |
| S                      | Histroric Places   | 30         |  |  |  |
| National Specified     | Special Scenic Spots   | 1          |  |  |  |
| ifie                   | Scenic Spots   | 6          |  |  |  |
| Q                      | Natural Monuments  | 35         |  |  |  |
|                        | Subtotal   | 153        |  |  |  |
| ca                     | tegory   | facilities |  |  |  |
| National<br>Selected   | Important Preservation Districts for Historic<br>Groups of Buildings | 4          |  |  |  |
| National<br>Selected   | Important cultural landscapes  | 7          |  |  |  |
| g <u>a</u>             | Subtotal   |            |  |  |  |
| ca                     | tegory   | facilities |  |  |  |
| reg                    | Tangible Cultural Properties   | 130        |  |  |  |
| National registrated   | Monuments  | 3          |  |  |  |
| nal<br>ted             | Subtotal   | 133        |  |  |  |
| ca                     | facilities   |            |  |  |  |
| National<br>Designated | Important Objects of Arts  | 4          |  |  |  |
| nal<br>ated            | Subtotal   | 4          |  |  |  |
| ca                     | tegory   | facilities |  |  |  |
| ס                      | Tangible Cultural Properties   | 157        |  |  |  |
| Prefectural Specified  | Intangible Cultural Properties                                       | 5          |  |  |  |
| ctu                    | Tangible Folk Relics   | 10         |  |  |  |
| ıra                    | Intangible Folk Relics   | 22         |  |  |  |
| Sp                     | Historic Places  | 94         |  |  |  |
| эес                    | Scenic Spots   | 1 1 0 5    |  |  |  |
| ifie                   | Natural Monuments  | 105        |  |  |  |
| Q                      | Subtotal   | 394        |  |  |  |
|                        | Total  | 695        |  |  |  |
|                        |  |            |  |  |  |

Nagasaki Manabi Net http://manabi.news.ed.jp/manabinet/manabihp.php

## School Trips Overseas in Prefectural Schools

(September 1, 2022) Destination Schools Singapore · year Korea China Vietnam Malaysia total 123 total 172 



## Number of Teachers Sent Overseas

|                                     |                       | (2022)                  |
|-------------------------------------|-----------------------|-------------------------|
| Purpose of<br>Mission               | Number of<br>Teachers | Destination             |
| Japanese School<br>Abroad           | 17                    | Europe• Asia•<br>Others |
| Dispatch of<br>Japanese<br>Teachers | 0                     |                         |
| Total                               | 17                    |                         |

## Yearly Trend in The Number of Assistant Language Teachers

September 1, 2022 Lower Secondary School and Elementary School Upper Secondary School **─**Total (人) 

## Students per Computer, School Online (Public)

ublic)

(March 1, 2022)

### Students Per Computer

Unit: person

|                                   | Prefectural | National |
|-----------------------------------|-------------|----------|
| Elementary<br>School              | 0.9         | 0.9      |
| Lower<br>Secondary<br>School      | 0.8         | 0.8      |
| Compulsory<br>Education<br>School | 0.6         | 0.8      |
| Upper<br>Secondary<br>School      | 0.7         | 1.4      |
| School For<br>Special<br>Needs    | 0.7         | 0.8      |
| Average                           | 0.8         | 0.9      |

## Percentage of Installation of LAN In classroom

|                                   | Prefectural | National |
|-----------------------------------|-------------|----------|
| Elementary<br>School              | 96.1 %      | 98.4 %   |
| Lower<br>Secondary<br>School      | 96.1 %      | 97.9 %   |
| Compulsory<br>Education<br>School | 100 %       | 98.8 %   |
| Upper<br>Secondary<br>School      | 100 %       | 99.3 %   |
| School For<br>Special<br>Needs    | 100 %       | 98.4 %   |
| Average                           | 96.9 %      | 98.4 %   |

# Organization of the Prefectural Board of Education

